**Ministry of Education**

**Sector:- Agriculture**

**Occupation :- Natural Resources Conservation and Development L-III**

**Non consumable tools and equipments to be used**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Unit** | **Specification** |
|  | Wheelbarrow  | 1 | no | Standard |
|  | Shovel | 1 | no | Standard |
|  | Pickaxe  | 1 | no | Standard |
|  | Measuring tape  | 1 | Roll | 50 meters |
|  | Nylon rope  | 1 | Roll | Plastic nylon |
|  | Pegs | 6 | no | wooden |
|  | Machete  | 1 | no | Standard |
|  | Overall  | 1 | no | Standard |
|  | Glove  | 1 | Pair | Leather |
|  | GPS | 1 | no | Standard |
|  | Range pole | 2 | no | wooden |
|  | Topomap | 1 | no | Standard |
|  | Pencil | 1 | no | Standard |
|  | Eraser | 1 | no | Standard |
|  | Protractor | 1 | Set | Standard |
| 1 | Drip irrigation with its accessories | 1 | no | Standard |

**Consumable tools and equipments to be used for projects 1, 2, 3 and 4 per candidate**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Unit** | **Specification** |
|  | Paper | 15 | Pcs | A4 |
|  | Water | ------ | -------- | Locally available |
|  | Urea  | 200 | gram | Standared |