**Ministry of Education**

**Sector:- Agriculture**

**Occupation :- Natural Resources Conservation and Development L-III**

**Non consumable tools and equipments to be used**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Item description** | | **Quantity** | **Unit** | | **Specification** |
|  | | Wheelbarrow | 1 | | no | Standard |
|  | | Shovel | 1 | | no | Standard |
|  | | Pickaxe | 1 | | no | Standard |
|  | | Measuring tape | 1 | | Roll | 50 meters |
|  | | Nylon rope | 1 | | Roll | Plastic nylon |
|  | | Pegs | 6 | | no | wooden |
|  | | Machete | 1 | | no | Standard |
|  | | Overall | 1 | | no | Standard |
|  | | Glove | 1 | | Pair | Leather |
|  | | GPS | 1 | | no | Standard |
|  | | Range pole | 2 | | no | wooden |
|  | Topomap | | 1 | no | | Standard |
|  | Pencil | | 1 | no | | Standard |
|  | Eraser | | 1 | no | | Standard |
|  | Protractor | | 1 | Set | | Standard |
| 1 | Drip irrigation with its accessories | | 1 | no | | Standard |

**Consumable tools and equipments to be used for projects 1, 2, 3 and 4 per candidate**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Item description** | | **Quantity** | **Unit** | | **Specification** |
|  | | Paper | 15 | | Pcs | A4 |
|  | | Water | ------ | | -------- | Locally available |
|  | | Urea | 200 | | gram | Standared |